



OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH

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FEAST OF THE DEDICATION OF THE LATERAN BASILICA IN ROME NOVEMBER 9, 2025

ZEAL FOR YOUR HOUSE WILL CONSUME ME.

The cleansing of the Temple appears in all four Gospels. In Matthew, Mark, and Luke, Jesus drives out the merchants for their dishonest practices. In John, however, the focus is on Jesus' divine authority over the Temple itself, symbolizing a challenge to the Temple system.

The story takes place during Passover, when vendors sold animals and exchanged money for sacrifices. By condemning this, Jesus strikes at the heart of the Temple cult. John presents the episode as a revelation that God's true presence now dwells in Jesus, not in the Temple.



The misunderstanding of Jesus' words about destroying the Temple allows John to highlight his deeper message—Jesus is referring to his death and Resurrection. The passage concludes by affirming that believers must remember and trust Jesus' words as expressions of divine truth.

Christians sometimes point to Jesus' anger in this passage as a way to point out Jesus' humanity. But this would miss the powerful point of the entire Gospel, that the Word became flesh. The point is not that Jesus' anger proves he is human. It is that a human being, in his words and actions, can claim the authority of God.

EL CELO DE TU CASA ME DEVORA.

La purificación del Templo aparece en los cuatro Evangelios. En Mateo, Marcos y Lucas, Jesús expulsa a los comerciantes por sus prácticas deshonestas. En cambio, en el Evangelio de Juan, el énfasis está en la autoridad divina de Jesús sobre el mismo Templo, lo que simboliza un desafío al sistema del Templo.

La historia ocurre durante la Pascua, cuando los vendedores ofrecían animales y cambiaban dinero para los sacrificios. Al condenar esto, Jesús ataca el núcleo del culto del Templo. Juan presenta este episodio como una revelación de que la verdadera presencia de Dios habita ahora en Jesús, y no en el Templo.

El malentendido sobre las palabras de Jesús acerca de la destrucción del Templo permite a Juan resaltar su mensaje más profundo: Jesús se refiere a su propia muerte y resurrección. El pasaje concluye afirmando que los creyentes deben recordar y confiar en las palabras de Jesús como expresiones de la verdad divina. A veces, los cristianos señalan la ira de Jesús en este pasaje para destacar su humanidad. Pero eso perdería el sentido más profundo de todo el Evangelio: que el Verbo se hizo carne. El punto no es que la ira de Jesús demuestre que es humano, sino que un ser humano, por sus palabras y acciones, puede manifestar la autoridad de Dios.

OUR BEREAVEMENT COMMUNITY HONORS THE MEMORY OF RAY LUCIDO

Written by Trudy Dowd.

After a year of coming together for support and fellowship at seasonal events, many members of our Bereavement Community gathered on a lovely evening in late October to enjoy a spaghetti dinner. The delicious meal was prepared and served by the team of people who had worked with Ray for many years. It was their first time cooking without him. Guests of honor were Patty and Sal Lucido. During the meal we toasted to Ray's memory: **"To Ray, for all he did for us, and for all he gave us. May he rest in well-deserved peace forever."**

It was a special evening of sharing memories and enjoying friendships. Thanks to the kitchen team for the generous gift of their time and talents. Ray would be proud of you.



MASS INTENTIONS
November 8th -November 16th

Sat. Nov. 8th 4:30 Vigil: People of the Parish

Sun, Nov. 9th 9:00: + People of the Parish

11:00: + Ray Lucido

1:00pm: Spanish Mass

Wed. Nov. 12th 12:00: + Fr. Scott McCarthy
(2nd Anniv.)

Thurs. Nov. 13th 12:00: +Warren Kaufmann
(4th Anniv.)

Fri. Nov. 14th 12:00: Health of Charlie
Martin

Sat. Nov. 15th 4:30 Vigil: Health of Daniel
Korman

Sun, Nov. 16th 9:00: + John Jordan

11:00: People of the Parish

WEEKLY COLLECTION

NOVEMBER 1 & 2-: \$ \$2,663

*Thank you for your generosity to our parish
community.*

**FROM THE PARISH
PRIEST'S DESK...**



This weekend we celebrate the **Feast of the Dedication of the Lateran Basilica**. This feast celebrates the Pope's cathedral in Rome, a symbol of unity for all Christians. It reminds us that we are the living Church called to be "living stones" through whom Christ dwells and is made known in the world.

Shalom! Father Jhonatan

EVENT CALENDAR

Fri. Nov. 14th 5:30-6:45PM

*NEW PARISHIONERS OPEN HOUSE & EARLY
CHRISTMAS PARTY*

*Thu. Nov.27th 10am. THANKSGIVING Bilingual
Mass*

*Sat. Nov. 29th & Sun. Nov.30th FIRST SUNDAY OF
ADVENT. Beginning of the "A" Liturgical Year.
Focus on Matthew's Gospel.*

Fri. Dec.5th, 5:30pm NATALE DINNER.

*Mon. Dec. 8th 12 Noon English Mass
IMMACULATE CONCEPTION (Holy Day of
Obligation)*

EVENT CALENDAR (cont'd)

Fri. Dec. 12th OUR LADY OF GUADALUPE

6:00 am Mananitas

6:30 pm Rosario

6:30 pm Danza Azteca

7:00 pm Misa con Mariachi

8:00 pm Convivio

Mon. Dec. 15th – Tue. Dec. 23rd 7 pm POSADAS

Tues. Dec. 23rd, 7 pm MISA DE NOCHE BUENA & BIG POSADA IN CACHAGUA

Wed. Dec. 24th, 4:30 pm. CHRISTMAS EVE CHILDRENS MASS

Thu. Dec. 25th 10:00 am CHRISTMAS DAY MASS

*Thu. January 1st, 2026. 12pm Noon English Mass MARY MOTHER OF GOD (Holy Day of Obligation
(Holy Day of Obligation)*



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SCHEDULE

Weekday Mass

Wednesday — Friday, 12 noon

Weekend Mass

Saturday Vigil at 4:30 PM

Sunday at 9:00 and 11:00 AM in English

Spanish Mass: 2nd Sunday of the Month

1:00 PM in the Church

4th Saturday of the Month at 7:00 PM in
Cachagua

Reconciliation

Saturday at 3:30 PM and by appointment

Office Hours

Wednesday — Friday 1:00 PM — 3:00 PM

Sundays: 10:00 AM — 11:00 AM

*"At the heart of silence is prayer. At the heart of
prayer is faith. At the heart of faith is life. At the
heart of life is service."*

— St Teresa of Avila

PARISH MINISTRIES

Pastoral Council

Finance Council

Faith Formation

Bereavement Ministry

Human Trafficking

Music Ministry

Parish Hall & Kitchen Rental

Social Media

Website

Eucharistic Ministers

Coffee Hospitality

Sacristans

Lectors

Ushers

**For more information about our ministries,
follow the link in this QR code:**



PARISH STAFF

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