

OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH

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THIRTY-THIRD SUNDAY IN ORDINARY TIME 'B' NOVEMBER 17TH 2024
"THOSE WHO LEAD THE MANY TO JUSTICE
SHALL BE LIKE THE STARS FOREVER."

In today's Gospel, Jesus continues this teaching by offering his disciples signs to look for that will indicate that the coming of the Son of Man is near. His words and images draw upon Old Testament imagery, especially images found in the Book of Daniel. Next, Jesus offers the lesson of the fig tree, a parable that teaches that if one knows how to read the signs, one can be prepared for the end times. Jesus also teaches, however, that no one knows when the end time will come, except the Father. In the verses that follow this reading in Mark's Gospel, Jesus continues to warn his disciples to be on watch for this end time.

Jesus' words are not spoken to frighten his disciples, nor should they frighten us. Rather, they are offered to prepare us for the changes we will experience during our lifetimes and at the end times. Our consolation and hope is found in the lasting nature of Jesus' words and God's never-ending love for us.

Loyola Press



XXXIII DOMINGO ORDINARIO 'B' LOS QUE ENSEÑAN A MUCHOS LA JUSTICIA, RESPLANDECERÁN COMO ESTRELLAS POR TODA LA ETERNIDAD.

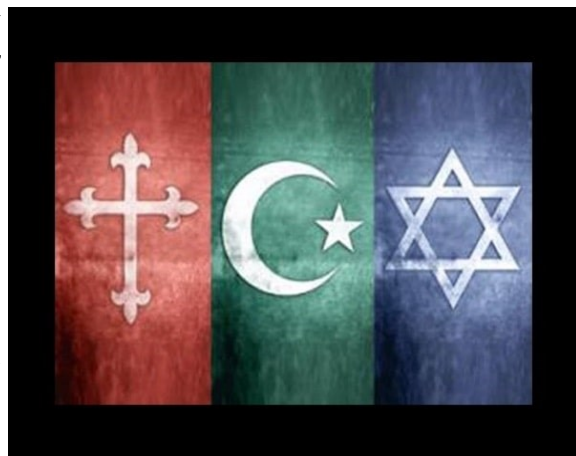
En el Evangelio de hoy, Jesús continúa esta enseñanza ofreciendo a sus discípulos señales que les indicarán que la venida del Hijo del Hombre está cerca. Sus palabras e imágenes se inspiran en imágenes del Antiguo Testamento, especialmente las que se encuentran en el Libro de Daniel. A continuación, Jesús ofrece la lección de la higuera, una parábola que enseña que si uno sabe leer las señales, puede estar preparado para el fin de los tiempos. Sin embargo, Jesús también enseña que nadie sabe cuándo llegará el fin de los tiempos, excepto el Padre. En los versículos que siguen a esta lectura en el Evangelio de Marcos, Jesús continúa advirtiendo a sus discípulos que estén atentos a este fin de los tiempos.

Las palabras de Jesús no están dichas para asustar a sus discípulos, ni deberían asustarnos a nosotros. Más bien, se ofrecen para prepararnos para los cambios que experimentaremos durante nuestras vidas y en el fin de los tiempos. Nuestro consuelo y esperanza se encuentran en la naturaleza duradera de las palabras de Jesús y en el amor infinito de Dios por nosotros.

JEW, CHRISTIANS, MUSLIMS UNITED LAUNCHES NEW SOUP KITCHEN NOVEMBER 21ST

Jews, Christians, Muslims United (JCM United) launches a new weekly soup kitchen this Thursday, November 21, called *Abraham's Tent*. It will be located in Seaside and staffed by 15 volunteers, five from each faith tradition, and supervised by Chef Agha Bilal.

The motivation for the soup kitchen comes from JCM United's mission, which is: To build and strengthen the understanding and ties between these religious communities through social justice programs, including feeding the hungry and our outdoor-living neighbors. Located at Bethel Missionary Baptist Church, this soup kitchen provides tangible support to those in need of a nourishing meal, and opens a way for JCM United to bring people together to give and receive.



Each of these faith traditions is descended from a common ancestor, Abraham. Together they share the love of the Holy One, called Adonai, God, or Allah. Why *Abraham's Tent*? The desert (and the world) can be a harsh place. For this reason, in the time of Abraham, any traveler who came upon a camp would be welcomed and taken care of. It is in this same spirit of hospitality that JCM United is partnering to run and support *Abraham's Tent*—it comes from their hope to work, learn, love, and grow in relationship with one another while supporting real needs right here in Monterey County.

Not only will they work together at *Abraham's Tent*, they will also provide educational and social activities for the Monterey communities, and encourage people to attend a service at a church, mosque or synagogue other than their own.

Involvement is key and volunteers are needed to prepare and serve meals at *Abraham's Tent* on Thursdays from 3:00 p.m. to 6:00 p.m. Sign ups are being taken at: <https://www.signupgenius.com/go/9040D4BA5A62CABFB6-abrahams>. Children must be at least 14 years old to serve. More information is available at: JCMUMonterey@gmail.com.

SCHEDULE

Weekday Mass

Wednesday — Friday, 12 noon

Weekend Mass

Saturday Vigil at 4:30 PM

Sunday at 9:00 and 11:00 AM in English,
Spanish Mass: 2nd Sunday of the Month at
1:00 pm in the Church.

4th Saturday of the month at 7:00pm in
Cachagua.

Reconciliation

Saturday at 3:30 PM and by appointment

New Office Hours

Wednesday — Friday:

1:00 pm—3:00 pm.

Sundays: 10:00 am—11:00 am.

The church is open Wednesday — Sunday
from 10 AM to 4 PM for personal prayer.

MASS INTENTIONS

November. 16th - 24th 2024

Sat. Vigil Nov. 16th 4:30: + **Bruce Bennett**

Sun. Nov. 17th 9:00 + **Fr. Scott McCarthy (1st Anniv)**

11:00: + **Clair Vincent Finn**

Wed. Nov. 20th 12:00: + **Josie Diaz**

Thu. Nov. 21st 12:00 + **Bob Balles**

Fri. Nov. 22nd 12:00: + **Peter Conroy**

Sat. Nov. 23RD 4:30: + **Marilyn Staindbrook**

7:00pm **Misa en Cachagua:**

Sun. Nov. 24th 9:00: + **Pat Kelly**

11:00: + **Rosa Palma Morales**

MAY THE SOULS OF ALL THE FAITHFUL DEPARTED,
THROUGH THE MERCY OF GOD, REST IN PEACE. AMEN

WEEKLY COLLECTION

Nov. 9th & 10th: \$2,897.60
All Souls Envelopes: 640.00

THANK YOU FOR YOUR GENEROSITY TO
OUR PARISH COMMUNITY

PARISH STAFF

Fr. Jhonnatan Flórez Carmona

Parish Priest:

frjcarmona@ourladycarmelvalley.org

Gail Quinnan

Assistant to the Pastor (Volunteer)

olmc@ourladycarmelvalley.org

Rebecca Bayless

Bookkeeper

accounting@ourladycarmelvalley.org

Music Ministry

4:30 pm Sat. Mass: **Kim Hartford**

9:00 am Sun. Mass: **Stefania Ortiz**

11:15 am Sun. Mass **Parish Choir**

Angelica Lozano

Custodian

PARISH VOLUNTEER MINISTRIES

Pastoral Council

- Dede Woodhead (chair), Alondra Klemek (vice chair),
Daryl Lyon, Trini Resendiz

Finance Council

- Alex Gray (chair), Jim Rice (secretary), A.B. Introcaso,
Jack McAleer, Ed Quinnan

Faith Formation

- **First Communion:** Michele Higa (1st year) Susan
Franks (2nd year) Jennifer Bodner Supply teacher:
- **Confirmation:** Daryl Lyon (1st year).
- **RCIA / Adult Faith Formation:** Derwin Borling

Bereavement Ministry:

Trudy Dowd

Manna Ministry:

Alondra Klemek

Human Trafficking

Brendan Cook

Parish Hall & Events:

Berni Aliotti

Social Media:

Lorraine Yglesias

Website:

John Finn

Lectors:

Dede Woodhead

Ministers of the Eucharist:

Lorraine Ring

Coffee Hospitality Ministry:

Rosemary Ellis


Sacristans:

Richard Ring

Ushers:

John & Sherie

Dodsworth.-Vicky Young




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EVENT CALENDAR

Thu. Nov. 28th. **Thanksgiving**
Bilingual Mass 9:00 am

Sat. Nov. 30th & Sun. Dec. 1st. **First Sunday of Advent.** Begging of the 'C' Liturgical Year. Focus in Luke's Gospel.

Fri. Dec 6th, 5:30 PM **Natale Christmas Dinner**

Mon. Dec. 9th **Immaculate Conception (Holy Day of Obligation).**
12 Noon English Mass


Thru, December 12
Our Lady of Guadalupe:

- 6:00 AM Mananitas
- 6:30 PM Rosario
- 12 Noon Mass in English.
- 6:30 PM Danza Azteca
- 7:00 PM Misa con Mariachi
- 8:00 PM Convivio

**Sun. Dec. 15 – Mon. December 23,
7 PM Posadas**

SPAIN PILGRIMAGE
11 DAYS: SEPTEMBER 15-25, 2025


FOLLOWING THE FOOTSTEPS OF ST. TERESA AND ST. JUNIPERO
VISTING MADRID, TOLEDO, AVILA, SEGOVIA,
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For More Information, Please Contact:
Fr. Jhonnatan Carmona
Tel: (831) 659-2224
Email: frjcarmona@ourladycarmelvalley.org



DON'T MISS OUT! SIGN UP TODAY!

SAINTS OF THE WEEK: NOV. 21ST. THE PRESENTATION OF THE BLESSED VIRGIN MARY

Mary's PRESTATION was celebrated in Jerusalem in the sixth century. A church was built there in honor of this mystery. The Eastern Church was more interested in the feast, but it does appear in the West by the eleventh century. Although the feast at times disappeared from the calendar, in the sixteenth century it became a feast of the universal Church.



As with Mary's birth, we read of Mary's presentation in the temple only in apocryphal literature. In what is recognized as an unhistorical account, the *Protoevangelium of James* tells us that Anna and Joachim offered Mary to God in the Temple when she was three years old. This was to carry out a promise made to God when Anna was still childless.