

OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH

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TWELFTH SUNDAY IN ORDINARY TIME 'B' – JUNE 23RD 2024 'WHOEVER IS IN CHRIST IS A NEW CREATION'

Today's Gospel describes the end of a day of teaching in Jesus' ministry. Jesus taught the crowd in parables and then offered explanations of these parables to his disciples. Jesus then led his disciples away from the crowds and into the boats that they will use to cross the Sea of Galilee. The sea and its surrounding area are the settings for Jesus' teachings and miracles in this part of Mark's Gospel. Today's reading describes how Jesus calmed a storm at sea. It is the first of four miracles that are presented in sequence at this point in Mark's Gospel.



As is typical in Mark's Gospel, Jesus' disciples are frightened by the sudden storm; they do little to inspire confidence in the reader. Mark notes the contrast between the disciples' terror and Jesus' peace. Jesus is sleeping, untroubled by what is going on around him.

The disciples' words to Jesus are telling. They are familiar enough with Jesus to dare to wake him. Their words to him are words of reproach, questioning his care for them. A careful reader might wonder what the disciples expected Jesus to do. Are they more troubled by the storm or by Jesus' inattentiveness to their needs? How many of us have chided a family member or friend for not agreeing with our assessment of the severity of a situation?

Today's Gospel offers evidence of Jesus' power and authority as he calms the storm. In his day, power over nature was believed to be a sign of divinity—only God calms storms. Jesus' rebuke of the storm also echoes the rebuke he uses when he talks to and expels demons. In each situation, Jesus' power and authority is a sign of his divinity. Indeed, the disciples are left wondering about Jesus' identity at the conclusion of today's Gospel. They see before them a human being who acts with the authority and power of God. The disciples' uncertainty about Jesus' identity is a recurring theme in Mark's Gospel.

This Gospel is a metaphor for our lives. We are in the boat, the storms of life are raging around us, and like the disciples, we may believe that Jesus is unconcerned, or “sleeping.” We hope that we will be as familiar with Jesus as his disciples. If we feel that Jesus is sleeping, are we comfortable enough to wake Jesus and present him with our needs? Jesus does not chide his disciples for waking him. Instead he chides them for their lack of faith, for their lack of perspective. When we bring our worries to God in prayer, we might just begin to learn to see things from God's perspective.

Loyola Press

XII DOMINGO ORDINARIO 'B'

EL QUE VIVE SEGÚN CRISTO ES UNA CREATURA NUEVA

El evangelio de hoy describe el final de un día de enseñanza en el ministerio de Jesús. Jesús enseñó a la multitud en parábolas y luego ofreció explicaciones de estas parábolas a sus discípulos. Luego, Jesús condujo a sus discípulos lejos de la multitud y los subió a las barcas que usarían para cruzar el Mar de Galilea. El mar y sus alrededores son el escenario de las enseñanzas y milagros de Jesús en esta parte del Evangelio de Marcos. La lectura de hoy describe cómo Jesús calmó una tormenta en el mar. Es el primero de cuatro milagros que se presentan en secuencia en este punto del Evangelio de Marcos.

Como es típico en el evangelio de Marcos, los discípulos de Jesús están asustados por la repentina tormenta; hacen poco para inspirar confianza en el lector. Marcos nota el contraste entre el terror de los discípulos y la paz de Jesús. Jesús duerme, indiferente a lo que sucede a su alrededor.

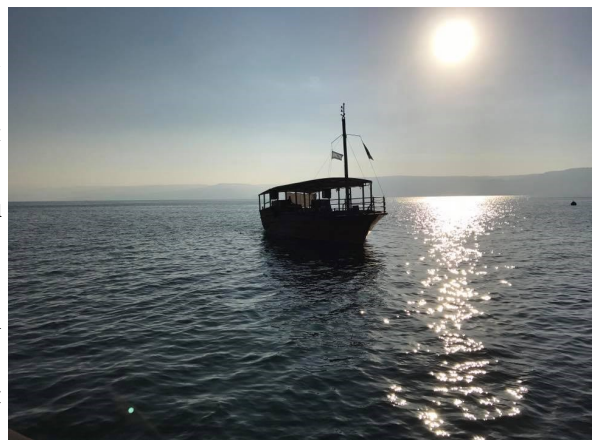
Las palabras de los discípulos a Jesús son reveladoras. Están lo suficientemente familiarizados con Jesús como para atreverse a despertarlo. Las palabras que le dirigen son palabras de reproche, que cuestionan su cuidado por ellos. Un lector atento podría preguntarse qué esperaban los discípulos que hiciera Jesús. ¿Están más preocupados por la tormenta o por la falta de atención de Jesús a sus necesidades? ¿Cuántos de nosotros hemos reprendido a un familiar o amigo por no estar de acuerdo con nuestra evaluación de la gravedad de una situación?

El evangelio de hoy ofrece evidencia del poder y la autoridad de Jesús mientras calma la tormenta. En su época, se creía que el poder sobre la naturaleza era un signo de divinidad: sólo Dios calma las tormentas. La reprimenda de Jesús a la tormenta también hace eco de la reprimenda que usa cuando habla con los demonios y los expulsa. En cada situación, el poder y la autoridad de Jesús son un signo de su divinidad. De hecho, los discípulos se quedan preguntándose acerca de la identidad de Jesús al final del Evangelio de hoy. Ven ante ellos a un ser humano que actúa con la autoridad y el poder de Dios. La incertidumbre de los discípulos sobre la identidad de Jesús es un tema recurrente en el evangelio de Marcos.

Este Evangelio es una metáfora de nuestras vidas. Estamos en la barca, las tormentas de la vida azotan a nuestro alrededor y, como los discípulos, podemos creer que Jesús está despreocupado o “durmiendo”. Esperamos que estemos tan familiarizados con Jesús como sus discípulos. Si sentimos que Jesús está durmiendo, ¿estamos lo suficientemente cómodos como para despertar a Jesús y presentarle nuestras necesidades? Jesús no reprende a sus discípulos por despertarlo. En cambio, los reprende por su falta de fe, por su falta de perspectiva. Cuando presentamos nuestras preocupaciones a Dios en oración, es posible que comencemos a aprender a ver las cosas desde la perspectiva de Dios.

CALM IN THE KNOWLEDGE OF JESUS' LOVE

In your trials, don't give up turning to God with filial trust. If you call upon Jesus with faith and trust, I assure you, your prayer will be heard by him. Remember Jesus is sensitive to our ills and has compassion on all our suffering. In days of trial, rekindle your confidence. Recall that God has promised his aid to those who persevere in prayer. You should pray to Jesus like this: "Yes, my God, precisely because you delay in answering me, I have hope you will hear me, and the more you reject me, the more will I surrender myself with greater trust and ardor into your paternal arms." Jesus has promised to help us in all circumstances. He will never be the first to abandon us. If Jesus delays in hearing you and seems to refuse you the grace you seek, you must convince yourself that this is in the plan of his fatherly love for you. He wants to try you, to increase your faith and your merits and form you by making you practice patience. Adore his plans and bless him always. "Think of me," Jesus tells us, "and I will look after you and everything that concerns you." Abandon yourself to God and he will lead you wherever he wants. Knowing that he is leading you, you should remain peacefully in his hands.



By Blessed Clelia Merloni († 1930) founded the Congregation of the Apostles of the Sacred Heart of Jesus in 1894. Today they share the love of the Heart of Jesus on four continents.

SCHEDULE

Weekday Mass

Wednesday — Friday, 12 noon

Weekend Mass

Saturday Vigil at 4:30 PM

Sunday at 9:00 and 11:15 AM in English,
Spanish Mass: 2nd Sunday of the Month at
5:00 pm in the Church. 4th Saturday of the
month at 7:00pm in Cachagua.

New Weekend Mass Schedule

Will start the first weekend in
August 2nd & 3rd: Sunday at 9:00 and **11:00
am** in English, Spanish Mass: 2nd Sunday of
the Month at **1:00 pm** in the Church.

Reconciliation

Saturday at 3:30 PM and by appointment

Office Hours

Wednesday — Friday:
10 AM - 12 PM; 2 - 4 PM

MASS INTENTIONS

June 22nd — 30th 2024

Sat. Vigil June 22nd 4:30: - **Health of Art Taylor**

Misa en Cachagua 7:00 pm
(18800 Cachagua Rd, 'En los Corrales')
+ **Leonzo Resendiz, & + Sofia Nieto**

Sun. June 23rd 9:00: + **Justin Marshall**
11:15: + **Rosa Palma Morales**

Wed. June 26th 12:00: - **Health of Jana Young**

Thurs. June 27th 12:00: + **Rev. Peter Sanders**

Fri. June 28th 12:00: + **Rev. Thomas Keifer**

Sat. Vigil June 29th 4:30: + **Bill Roberts**

Sun. June 30th 9:00: + **Carl Noto**
11:15: + **Jose Leobardo Resendiz**

MAY THE SOULS OF ALL THE FAITHFUL
DEPARTED, THROUGH THE MERCY OF GOD,
REST IN PEACE. AMEN

WEEKLY COLLECTION

June 15th & 16th: **\$1,556.80**

THANK YOU FOR YOUR GENEROSITY
TO OUR PARISH COMMUNITY

PARISH STAFF

Fr. Jhonnatan Flórez Carmona

Parish Priest:

frjcarmona@ourladycarmelvalley.org

Gail Quinnan

Assistant to the Pastor (Volunteer)

olmc@ourladycarmelvalley.org

Rebecca Bayless

Bookkeeper

accounting@ourladycarmelvalley.org

Music Ministry

4:30 pm Sat. Mass: **Kim Hartford—Kathy Nathan**

9:00 am Sun. Mass: **Stefania Ortiz**

11:15 am Sun. Mass **Parish Choir**

Angelica Lozano

Custodian

PARISH VOLUNTEER MINISTRIES

Pastoral Council

- Dede Woodhead (chair), Alondra Klemek (vice chair), Jeff Hawkins (secretary), Daryl Lyon, Sean Devine, Trini Resendiz

Finance Council

- Alex Gray (chair), Jim Rice (secretary), A.B. Introcaso, Jack McAleer, Ed Quinnan

Faith Formation

- **First Communion:** Susan Franks (1st year) Jennifer Bodner (2nd year). Supply teacher: Brisa Cabrera (1st year)
- **Confirmation:** Tess Arthur (2nd year). Supply teacher: Alondra Klemek.
- **RCIA / Adult Faith Formation:** John Condon—Derwin Borling

Bereavement Ministry:

Trudy Dowd

Manna Ministry:

Janice Hawkins

Human Trafficking

Brendan Cook

Parish Hall & Events:

Berni Aliotti

Social Media:

Lorraine Yglesias

Website:

John Finn

Lectors:

Dede Woodhead

Ministers of the Eucharist:

Lorraine Ring

Coffee Hospitality Ministry:

Rosemary Ellis

Sacristans:

Richard Ring

Ushers:

John & Sherie

Dodsworth.-Vicky Young



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SAINT OF THE WEEK: JUNE 22ND: SAINTS JOHN FISHER & THOMAS MORE

SAINT JOHN FISHER was born in 1469 and studied Theology in Cambridge and became Bishop of Rochester. He led a most austere life and fulfilled his pastoral role by frequently visiting the faithful. He also composed works against the errors of the time. His friend, Thomas More, wrote of him, "I reckon in this realm no one man, in wisdom, learning and long approved virtue together, meet to be matched and compared with him."



SAINT THOMAS MORE was born in 1477 and was educated at Oxford. He married and had one son and three daughters. While Chancellor in the King's court, he wrote works on the governance of the realm and in defense of the Faith.

Both were beheaded in 1535 by order of King Henry VIII, whom they had resisted in the matter of his divorce: John Fisher on June 22 and Thomas More on July 6. While detained in prison, Bishop Fisher was named to the College of Cardinals By Pope Paul III.

I-Breviary

OUR LADY OF MT CARMEL



Let's Celebrate our Patroness!

Date: Sun. July 14th.

Location Our Lady of Mt. Carmel Catholic Church

10:00 am Bilingual Mass with Bishop Danny

11:00 am Bbq lunch is served

11:30 am Aztec Dancers from Cachagua

12:00 pm New Parishioner Welcome & Appreciation
of Volunteers

12:15 pm Aztec Dancers from Cachagua

Join us & Celebremos Juntos

