

# OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH

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## TENTH SUNDAY IN ORDINARY TIME 'B' – JUNE 9ND 2024 "WHOEVER DOES THE WILL OF GOD IS MY BROTHER AND SISTER AND MOTHER."

In the section of the Gospel just before these verses, Jesus calls his Twelve Apostles. Now he performs his first exorcism. It is told within the context of conflict with his family.

A crowd so large has gathered that Jesus and his disciples are not even able to eat their bread. His family comes to take him away because they think he is beside himself. And the scribes think he is possessed by the devil. Jesus points out to them the absurdity of their thinking that he uses the devil to cast out demons. In fact, it is Jesus who ties up the strong man, Beelzebub, and overcomes him.

He concludes with a brief saying about the forgiveness of sins. All sin can be forgiven except for blasphemy against the Holy Spirit. It's not known exactly what he means by this. It could be that the only sin that can't be forgiven is the one that cuts you off from the source of forgiveness, the Holy Spirit.

Mark then brings Jesus' family back into the picture. They are not presented in a critical light but are just trying to see him. This gives Jesus the opportunity to point out that family for him is not based on blood.



## X DOMINGO ORDINARIO 'B' EL QUE CUMPLE LA VOLUNTAD DE DIOS, ÉSE ES MI HERMANO, MI HERMANA Y MI MADRE"

En la sección del Evangelio justo antes de estos versículos, Jesús llama a sus Doce Apóstoles. Ahora realiza su primer exorcismo. Se cuenta en el contexto del conflicto con su familia.

Se ha reunido una multitud tan grande que Jesús y sus discípulos ni siquiera pueden comer el pan. Su familia viene a llevárselo porque creen que está fuera de sí. Y los escribas creen que está poseído por el diablo. Jesús les señala lo absurdo de su pensamiento de que él usa al diablo para expulsar demonios. De hecho, es Jesús quien ata al hombre fuerte, Beelzebú, y lo vence.

Concluye con un breve dicho sobre el perdón de los pecados. Todo pecado puede ser perdonado excepto la blasfemia contra el Espíritu Santo. No se sabe exactamente qué quiere decir con esto. Podría ser que el único pecado que no puede ser perdonado sea el que te separa de la fuente del perdón, el Espíritu Santo.

Luego, Marcos vuelve a incluir a la familia de Jesús en escena. No se les presenta bajo una luz crítica, sino que simplemente intentan verlo. Esto le da a Jesús la oportunidad de señalar que para él la familia no se basa en la sangre.

## U.S. BISHOPS RELEASE NATIONAL SYNTHESIS FOR THE INTERIM STAGE OF THE 2021-2024 SYNOD

WASHINGTON - The U.S. Conference of Catholic Bishops (USCCB) has issued the *National Synthesis of the People of God in the United States of America for the Interim Stage*. The synthesis marks the completion of the Interim Stage of the 2021-2024 Synod: *For a Synodal Church: Communion, Participation, and Mission*.

Following the conclusion of the First Session of the XVI Ordinary General Assembly of the Synod in October 2023, the Ordinary Council of the Synod of Bishops invited episcopal conferences to engage in a listening process in response to the synthesis report *A Synodal Church in Mission*.

Bishop Daniel E. Flores of Brownsville, chairman of the USCCB's Committee on Doctrine, has been leading the synod process for the Conference and shepherded the preparation of the synthesis. "Participation in this Interim Stage has been an opportunity to deepen our ongoing formation in synodality and in the ecclesiology of the Second Vatican Council," he said. "It is with deep gratitude that I share this synthesis which now becomes part of our ongoing record of theological and pastoral reflection together."

The USCCB invited dioceses and eparchies to hold two to three listening sessions during Lent and submit a three-to-five-page document to the U.S. Synod Team. Additionally, the U.S. Synod Team created three working groups on participation in Church life, social justice, and vocations, bringing bishops, USCCB staff, diocesan synod leaders, theologians, experts, and pastoral ministers. The resulting diocesan and working group reports served as the source material for this synthesis, submitted to the Holy See earlier this month.

The *National Synthesis for the Interim Stage* will, along with the contributions of episcopal conferences worldwide, form the basis of the work to be engaged by the Catholic Church until the Second Session of the XVI Ordinary General Assembly of the Synod in October 2024.

Bishop Flores expressed, "This document reflects the sense that there exists among Catholics in the United States a deep desire to rebuild and strengthen our communion as the Body of Christ. Rebuilding trust where it is frayed involves practicing the humanly graceful art of listening to each other and speaking together. The more we do this, the more we realize that it is the Lord who never fails us."

The *National Synthesis for the Interim Stage* is available in [English](#) and [Spanish](#). More information about the 2021-2024 Synod is available at [usccb.org/synod](https://usccb.org/synod).



Office of  
Public Affairs

# SCHEDULE

## Weekday Mass

Wednesday — Friday, 12 noon

## Weekend Mass

Saturday Vigil at 4:30 PM

Sunday at 9:00 and 11:15 AM in English,  
Spanish Mass: 2nd Sunday of the Month at  
5:00 pm in the Church. 4th Saturday of the  
month at 7:00pm in Cachagua.

## New Weekend Mass Schedule

(Aug: 3rd & 4th 2024)

Sunday at 9:00 and **11:00 am** in English,  
Spanish Mass: 2nd Sunday of the Month at  
**1:00 pm** in the Church.

## Reconciliation

Saturday at 3:30 PM and by appointment

## Office Hours

Wednesday — Friday:  
10 AM - 12 PM; 2 - 4 PM

# MASS INTENTIONS

June 8<sup>th</sup> — 15<sup>th</sup> 2024

Sat. Vigil June 8<sup>th</sup> 4:30: + **Bill Roberts**

Sun. June 9<sup>th</sup> 9:00: + **Michael Walsh**

11:15: + **Fred Rivera**

**Misa en Espanol (2nd Sunday of the Month):**  
5:00 pm + **Hermina Cabrera Ortiz**

Wed. June 12<sup>th</sup> 12:00: + **Meritt Green**

Thurs. June 13<sup>th</sup> 12:00: + **Pete Hanson**

Fri. June 14<sup>st</sup> 12:00: + **Susan McBride**

Sat. Vigil June 15<sup>th</sup> 4:30: - **People of the Parish**

Sun. June 16<sup>th</sup> 9:00: **For All Fathers, Living and Dead**  
11:15: **For All Fathers, Living and Dead**

MAY THE SOULS OF ALL THE FAITHFUL DEPARTED,  
THROUGH THE MERCY OF GOD, REST IN PEACE. AMEN

# WEEKLY COLLECTION

**June 1st & 2nd 2024:**

**\$**

*THANK YOU FOR YOUR GENEROSITY  
TO OUR PARISH COMMUNITY*

# PARISH STAFF

**Fr. Jhonnatan Flórez Carmona**

Parish Priest:

frjcarmona@ourladycarmelvalley.org

**Gail Quinnan**

Assistant to the Pastor (Volunteer)

olmc@ourladycarmelvalley.org

**Rebecca Bayless**

Bookkeeper

accounting@ourladycarmelvalley.org

**Music Ministry**

4:30 pm Sat. Mass: **Kim Hartford—Kathy Nathan**

9:00 am Sun. Mass: **Stefania Ortiz**

11:15 am Sun. Mass **Parish Choir**

**Angelica Lozano**

Custodian

# PARISH VOLUNTEER MINISTRIES

## Pastoral Council

- Dede Woodhead (chair), Alondra Klemek (vice chair), Jeff Hawkins (secretary), Daryl Lyon, Sean Devine, Trini Resendiz

## Finance Council

- Alex Gray (chair), Jim Rice (secretary), A.B. Introcaso, Jack McAleer, Ed Quinnan

## Faith Formation

- **First Communion:** Susan Franks (1st year) Jennifer Bodner (2nd year). Supply teacher: Brisa Cabrera (1st year)
- **Confirmation:** Tess Arthur (2nd year). Supply teacher: Alondra Klemek.
- **RCIA / Adult Faith Formation:** John Condon—Derwin Borling

**Bereavement Ministry:**

Trudy Dowd

**Manna Ministry:**

Janice Hawkins

**Human Trafficking**

Brendan Cook

**Parish Hall & Events:**

Berni Aliotti

**Social Media:**

Lorraine Yglesias

**Website:**

John Finn

**Lectors:**

Dede Woodhead

**Ministers of the Eucharist:**

Lorraine Ring

**Coffee Hospitality Ministry:**

Rosemary Ellis

**Sacristans:**

Richard Ring

**Ushers:**

John & Sherie

Dodsworth.-Vicky Young


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**SAINT OF THE WEEK: JUNE 11TH:  
 SAINT BARNABAS**

A Jew, born in Cyprus and named Joseph, he sold his property, gave the proceeds to the Apostles, who gave him the name Barnabas, and lived in common with the earliest converts to Christianity in Jerusalem. He persuaded the community there to accept Paul as a disciple, was sent to Antioch, Syria, to look into the community there, and brought Paul there from Tarsus.

With Paul he brought Antioch's donation to the Jerusalem community during a famine, and returned to Antioch with John Mark, his cousin. The three went on a missionary journey to Cyprus, Perga (when John Mark went to Jerusalem), and Antioch in Pisidia, where they were so violently opposed by the Jews that they decided to preach to the pagans. Then they went on to Iconium and Lystra in Lycaonia, where they were first acclaimed gods and then stoned out of the city, and then returned to Antioch in Syria. When a dispute arose regarding the observance of the Jewish rites, Paul and Barnabas went to Jerusalem, where, at a council, it was decided that pagans did not have to be circumcised to be baptized. On their return to Antioch, Barnabas wanted to take John Mark on another visitation to the cities where they had preached, but Paul objected because of John Mark's desertion of them in Perga.

Paul and Barnabas parted, and Barnabas returned to Cyprus with Mark; nothing further is heard of him, though it is believed his rift with Paul was ultimately healed. Tradition has Barnabas preaching in Alexandria and Rome, the founder of the Cypriote Church, the Bishop of Milan (which he was not), and has him stoned to death at Salamis about the year 61. The apochryphal Epistle of Barnabas was long attributed to him, but modern scholarship now attributes it to a Christian in Alexandria between the years 70 and 100; the Gospel of Barnabas is probably by an Italian Christian who converted to Islam, and the Acts of Barnabas once attributed to John Mark are now known to have been written in the fifth century.



I-Breviary

**OUR LADY OF MT CARMEL**



Children Games  
 Dancers  
 Food

Let's Celebrate our Patroness!

**Date: Sun. July 14th.**

**Location Our Lady of Mt. Carmel Catholic Church**

**10:00 am** Bilingual Mass with Bishop Danny

**11:00 am** Bbq lunch is served

**11:30 am** Aztec Dancers from Cachagua

**12:00 pm** New Parishioner Welcome & Appreciation of Volunteers

**12:15 pm** Aztec Dancers from Cachagua

**Join us & Celebremos Juntos**

